

# **Cycle 1: Topical-Theological:**

# NEW CREATION: Consummation

November 9, 2018

Moses: Genesis 1-2

Prophets: Isaiah 65:17-25; 66:22-24

Writings: Psalm 104

New Testament Consummation: Romans 8:18-25; Hebrews 1:1-4; 11:8-16; Revelation 21-22

Sam to Gandalf after the horrors experienced at Mount Doom: "Is everything that is sad going to come untrue?" J. R. R. Tolkien wisely called this idea "eucatastrophe". Just when there was no hope, hope comes, piercing our souls with joy and hope for the future. This is getting at the hope of new creation of restoration.

All things effected by sin and fall are going to come "untrue" by the power and presence of God through the work of Jesus Christ!

The Garden of Eden is a prototype of the world planned by God—the world of restoration (consummation) (Vangemeren, "*Progress of Redemption*").

Main Theme of Class 7: "Consummation/New Creation"- Read/Reflect on Isaiah 65:17, Rom. 8:18-25; Rev. 21-22

"The <u>Covenant</u> (Promises)
<u>Coming King and Kingdom</u>
And

The Consummation of the Ages (Fulfillment)."

**Eschatological Outlook of the Old Testament: Pattern of Promise** → **Fulfillment** 

Adam →
Abraham →
Israel →

Faithful Adam, Seed of Abraham and True Israel →
Son of David: Messianic King/Savior →
Son of Man: Last Adam →
Servant of the LORD →
Son of God

### 1. The Coming Redeemer (Messiah)

#### Moses

- a. Genesis 3:15
- b. Genesis 22:18 (cf. 26:4; 28:14)
- c. Genesis 49:10
- d. Deuteronomy 18:15-18

#### **Prophets**

- e. Isaiah 7:14; 9:6-7, 11:1-5; 42:1-4; 49:5-7; 52-53
- f. Zechariah 9:9

#### Writings

- g. 2 Samuel 7:12-13
- h. Psalm 110:4
- i. Daniel 7:13-14

# 2. The Kingdom of God

- a. Daniel 2:44-45; 7:13-14
- b. Psalm 2; 72; 110

#### 3. The New Covenant

a. Jeremiah 31:31-3-4 (cf. Heb. 8:8-13)

#### 4. The Restoration of Israel

- a. Jeremiah 23:1-3
- b. Isaiah 11:11; 24-27
- c. Ezekiel 36:24-28
- d. Amos 9:13-15

### 5. The Outpouring of the Spirit

a. Joel 2:28-31

# 6. The Day of the LORD

- a. Obadiah (vv. 15-16)
- b. Isaiah 2:12, 17; 13:6-22 (vv. 9-11); 61:1ff
- c. Amos 5:18

- d. Zephaniah 1:14-15
- e. Malachi 4

#### 7. The New Heavens and the New Earth

a. Isaiah 65:17-66:22 (cf. 32:15, 35:1-7, 11:6-9)

#### Partial Fulfillment/ Partial Non-Fulfillment:

ESV **Luke 1:67-80:** And his father Zechariah was filled with the Holy Spirit and prophesied, saying, <sup>68</sup> "Blessed be the Lord God of Israel, for he has visited and redeemed his people <sup>69</sup> and has raised up a horn of salvation for us in the house of his servant David, <sup>70</sup> as he spoke by the mouth of his holy prophets from of old, <sup>71</sup> that we should be saved from our enemies and from the hand of all who hate us; <sup>72</sup> to show the mercy promised to our fathers and to remember his holy covenant, <sup>73</sup> the oath that he swore to our father Abraham, to grant us <sup>74</sup> that we, being delivered from the hand of our enemies, might serve him without fear, <sup>75</sup> in holiness and righteousness before him all our days. <sup>76</sup> And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, <sup>77</sup> to give knowledge of salvation to his people in the forgiveness of their sins, <sup>78</sup> because of the tender mercy of our God, whereby the sunrise shall visit us from on high <sup>79</sup> to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." <sup>80</sup> And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

ESV **Luke 4:16-21:** And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup> to proclaim the year of the Lord's favor." <sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

# Two Ages and the Coming of the Redeemer-King and His Kingdom (see handout)

